

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAPIENT INTERNATIONAL ACADEMY SINGRAULI
2	AFFILIATION NO.(IF APPLICABLE)	1031076
3	SCHOOL CODE (IF APPLICABLE)	51044
4	COMPLETE ADDRESS WITH PIN CODE	SAPIENT INTERNATIONAL ACADEMY, R S NAGAR SINGRAULI ANPARA ROAD, NH 75E KHANHANA, SINGRAULI, - 486889
5	PRINCIPAL NAME	RASHMI DWIVEDI
6	PRINCIPAL QUALIFICATION	M.Com M.Ed
7	SCHOOL EMAIL ID	sismorwa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977704291

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sapientsingrauli.org/Uploads/Downloads/1122023134017.pdf">http://sapientsingrauli.org/Uploads/Downloads/1122023134017.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sapientsingrauli.org/Uploads/Downloads/2710202117567.pdf">http://sapientsingrauli.org/Uploads/Downloads/2710202117567.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sapientsingrauli.org/Uploads/Downloads/27102021175624.pdf">http://sapientsingrauli.org/Uploads/Downloads/27102021175624.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sapientsingrauli.org/Uploads/Downloads/1122023125539.pdf">http://sapientsingrauli.org/Uploads/Downloads/1122023125539.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sapientsingrauli.org/Uploads/Downloads/27102021175329.pdf">http://sapientsingrauli.org/Uploads/Downloads/27102021175329.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sapientsingrauli.org/Uploads/Downloads/119202320832.pdf">http://sapientsingrauli.org/Uploads/Downloads/119202320832.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sapientsingrauli.org/Uploads/Downloads/27102021173231.pdf">http://sapientsingrauli.org/Uploads/Downloads/27102021173231.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sapientsingrauli.org/Uploads/Downloads/119202320810.pdf">http://sapientsingrauli.org/Uploads/Downloads/119202320810.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sapientsingrauli.org/Uploads/Downloads/12920230385.pdf">http://sapientsingrauli.org/Uploads/Downloads/12920230385.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sapientsingrauli.org/Uploads/Downloads/119202320363.pdf">http://sapientsingrauli.org/Uploads/Downloads/119202320363.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sapientsingrauli.org/Uploads/Downloads/27102021175141.pdf">http://sapientsingrauli.org/Uploads/Downloads/27102021175141.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sapientsingrauli.org/Uploads/Downloads/1422023125847.pdf">http://sapientsingrauli.org/Uploads/Downloads/1422023125847.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sapientsingrauli.org/Uploads/Downloads/1192023212055.pdf">http://sapientsingrauli.org/Uploads/Downloads/1192023212055.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Rashmi Dwivedi
2	TOTAL NO. OF TEACHERS	29

	PGT	10
	TGT	4
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Pallavi Kumari (B. Sc, B. Ed in Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Rani Agrawal (B.A. Honors in Psychology, B. Ed)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vFSM83V4zGM&amp;t=4s">https://www.youtube.com/watch?v=vFSM83V4zGM&amp;t=4s</a>